



# Spike's CHALLENGE RACE

## C-2 Entry Form

Race Coordinator, John & Cheryl Lucey  
 780 Robinhood Lane, Grayling MI, 49738-6206  
 (989) 390-4101  
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AuSable River, Grayling, Michigan  
 July 23 - 24, 2011

C-2 Sprints Saturday, July 23<sup>rd</sup>, 2011 9:00 AM (Grayling City Park Pond & Pavilion)  
 C-2 Purse \$4100 Sunday, July 24<sup>th</sup>, 2011 9:00 AM (Joe Wakeley's)  
 Awards At City Park Sunday July 24<sup>th</sup>, 2011 1:30 PM

Amount Paid	_____
MCRA Member	Yes No Yes No
Canoe #	_____
<i>For Committee Use Only</i>	

Contestant #1	Contestant #2
Printed Name _____	Printed Name _____
Street Address _____	Street Address _____
City _____ State & Zip _____	City _____ State & Zip _____
Date of Birth _____ / _____ / _____ Age _____	Date of Birth _____ / _____ / _____ Age _____
Male _____ Female _____ Shirt Size S M L XL XXL	Male _____ Female _____ Shirt Size S M L XL XXL
MCRA Canoe # C-2 _____	MCRA Canoe # C-2 _____

<input type="checkbox"/> C-2 Race <b>Expert</b> \$40/Team Entry <input type="checkbox"/> C-2 Race <b>Expert Div II</b> \$30/Team Entry <input type="checkbox"/> C-2 Race <b>Junior or Fledgling</b> \$5/Team <p style="text-align: center;">Please check the appropriate boxes above.</p> <p>\$ _____ <b>Total Amount Enclosed</b></p>
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**Please send to Spike's Canoe Race., 780 Robinhood Lane, Grayling, MI, 49738-6206**  
**Early entries are very much appreciated. It helps us to pay some of the expenses prior to the event and allows the race organizers to stuff prize envelopes prior to race day.**

The undersigned waves any and all rights to claim against the officers, and individuals of the M.C.R.A., the officials and committee members of The Spike's Challenge Race, Spike's Keg 'O' Nails, and any landowners on or bordering the AuSable River, both individually and severally and acknowledges that the above organization are assuming no responsibility to the undersigned. The undersigned hereby acknowledges the inherent danger in all water sports and attest to his/hers understanding of and agreement to abide by the safety rules and regulations of the M.C.R.A. and A.C.A. Any disputes will be finalized by the committee, and or the M.C.R.A. board members.

By \_\_\_\_\_ Date \_\_\_\_\_ By \_\_\_\_\_ Date \_\_\_\_\_  
 Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_ Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Awards Ceremony and lunch will occur at City Park, following the C-2 race on Sunday.

Please support *Spike's* KEG 'O' NAILS, your *Spike's* Challenge Race Sponsor.